

Pasinee Komolmisr 2010: An Analytical Study of Tenrikyo's Roles in Thailand.
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Sirivan Kasemsankidakarn, Ph.D. 182 pages.

The purposes of this research were; to study the components of Tenrikyo; to study the teaching of Tenrikyo and to study Tenrikyo's Roles in Thailand.

The results of this study were found that Tenrikyo was a newly religion in Japan. On October 26, 1838, God the Parent revealed the truth about creation through Miki Nakayama, whom we call Oyasama, our "be loved Parent". We call "Shinbashira" as the leader, who has a duty in religion's ritual. The main treatises are Ofudesaki, Mikangura-uta and Osashizu. The purpose of Tenrikyo is to bring the Joyous Life to realization. The Joyous Life will be realized when all people, embraced as they are by God the Parent's warm providence, find joy in everything and live in a spirit of mutual help.

The roles of Tenrikyo in Thailand can sprit in many ways. Education role is establishing 2 Japanese language schools in Bangkok and Cheing-mai. The purposes of this establish are for the Thai people who interest in Japanese language and for the good relationship between Thai people and Japanese people. Local communities service role, "Hinokishin" which is the outside door activities to perform in the public such as cleaning, painting, donation, etc. Also The development of quality of life role. Because the people who publish this religion make it in the good way and their performance from Tenrikyo so it effected to another people in their believes and faith. The rules or views of "Toward the world of the Joyrous life" seminar in every year, the clients can apply to their routine.

The teaching of Tenrikyo points in the uses of mind to reflect on ourselves and another. All people in the world are children of God the Parent so we are all brother and sister like a family. God's heart's desire, the purpose of God the Parent, is to see us live joyously while helping each other.

Student's signature

Thesis Advisor's signature