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## **APPENDICES**

## APPENDIX A

### QUESTIONS FOR REPRODUCTIVE HEALTH ASSESSMENT FOR WOMEN IN CASESTUDY VILLAGE

- Name: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Status: \_\_\_\_\_
- Number of people in house hold and age: \_\_\_\_\_ Family Livelihood(s): \_\_\_\_\_
1. Before ABC clinic what did you do if one of your family members got ill?
  2. How many of your children were born in India?
  3. How many of your children were born in Burma?
  4. Where did you deliver your baby?/babies (E.g. at the clinic? At home?)
  5. Who was the assistant when you gave birth?
  6. What supplies did the birth attendants carry?
  7. Did you receive care during pregnancy? If so, what kinds of services were provided? (e.g. maternal health care)
  8. Did you have any health problems during your pregnancy (s)?
  9. Are any family planning services available in your village? If so, what are they?
  10. Did you work during your pregnancy (s)? (how many days prior to giving birth?)
  11. How long after giving birth did you return to work? (e.g. after 1 week)
  12. What contraception is available in your village/area?
  13. What village are you from in Burma?..... Township..... HH..... People.....
  14. When did you leave your village?
  15. How far is it from this village .....miles ..... hours walk
  16. Why did you leave your village in Burma?
  17. What health resources did you have in your village? (Tick below list)
  18. Clinic    Medicines    Nurse    Doctor    Immunizations  
               Medical training    First aid kit
  19. What state support have you had for health related things?
  20. What do you do if someone is seriously ill in your village in Burma?
  21. What are the differences between your village in Burma and here in regards to health care during pregnancy/after?

## APPENDIX B

### QUESTIONS FOR REPRODUCTIVE HEALTH ASSESSMENT FOR NURSES

- 1) Who is the assistant at most births? (A health worker? A traditional birth attendant?)
- 2) Who trains birth attendants? How often do these trainings occur?
- 3) What supplies do birth attendants carry?
- 4) Do women traditionally receive care during pregnancy? If so, what kinds of services are provided?
- 5) What is the payment policy for births?
- 6) Where do women usually deliver? (At the clinic? At home?)
- 7) Does the clinic or birth attendant record information on deliveries?
- 8) Are any family planning services available? If so, what are they?
- 9) What contraception is available and used in the area?
- 10) Is there an abortion system/related problems in the area?
- 11) What NGO/government support has there been in the Chin villages relating to women's health?
- 12) What types of reproductive health training or supplies do you think are most needed?

## APPENDIX C

### KEY INFORMANTS

Below is a list of all the key informants interviewed during field-research along the India-Burma border in the case study village in July 2010. Please note for security reasons the names of the informants have remained anonymous.

Interview No	Type	Date
1	Mother	Jul-10
2	Mother	Jul-10
3	Mother	Jul-10
4	Mother	Jul-10
5	Mother	Jul-10
6	Mother	Jul-10
7	Mother	Jul-10
8	Mother	Jul-10
9	Mother	Jul-10
10	Mother	Jul-10
11	Mother	Jul-10
12	Mother	Jul-10
13	Mother	Jul-10
14	Mother	Jul-10
15	Mother	Jul-10
16	Mother	Jul-10
17	Mother	Jul-10
18	Mother	Jul-10
19	Mother	Jul-10
20	Mother	Jul-10
21	Nurse	Jul-10
22	Nurse	Jul-10
23	Nurse	Jul-10
24	Nurse	Jul-10
25	Tradional Birth Attendant	Jul-10



## BIOGRAPHY

Ben has a 1st class honours undergraduate degree in Computer Animation, from Bradford University UK. He focused his final year there on working with Karen refugees from Burma producing media projects. It was during this time that he wanted to develop a firmer understanding of the underlining challenges of development and therefore undertook a Masters in International Development at Chulalongkorn University, Thailand. On a personal level, what motivates him to try and make a change in this world comes from his roots. Although born in UK his mother is from Burma. In the future he is focused on working with grassroots communities and partners on improving the situation in Burma.

