Vuthaya Suebthep 2006: A Study of The Language of Imagery in Korat Songs by KAMPAN BANTAN. Master of Arts (Thai), Major Field: Thai Language, Department of Thai Language. Thesis Advisor Assistant: Professor Boonlua Chaimano, Ph.D. 141 pages. ISBN 974-16-2899-4

The objective of education is to study about the image of Kompan Bantan Korat Songs the educational information: the Korat Songs of kampar Bantar, 25 Songs. Are concluded by research as followed.

Kampar Bantan's korat Songs in the year of 2544 - 2548 are images that used as appears 2 types. That is 1. To build images metaphor, examples, motto. Character, It is to bring out creatures which show their actions like human beings to improve numbers, names 2. Types of image: there are moving image and image of varieties energy.

From Studying this we have found that the use of Kampan Bantar's Korat Songs image built images They Kaom hom to use words that help us to imagine and compare with others whether it can be seen or, not like and dislike, different events and meanings, To emphasisefeelings, compare without linking words or to compare from one thing to amother. Create lively stories, Saying about one thing to another. Create lively stories, and hurt our feelings. Also refer to the people proverbs. Saying about one thing to another, words that take place of unnatural things, comparing by their outstanding qualifications. Using words to show to show moving pictures which can be seen and compare them in order to give the explanation that we can imagine and understand. The images in the from of different energy—heat, light, sound, Colour, which we can touch with our body, eyes and ears. These will give us thoughts, beautiful sound of great things. It audiences of Korat songs of Kampan bantam's imagine good and beautiful view when they listen to these songs And the important thing is that, the image language shows the emotions that appear in the Korat Songs of Kampan Bantan.

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