



State is a coordination of three classes, each with its own economic and political roles, so the soul is an integration of three different parts, each with a role proper to it in the conduct of personal life. All people have in them the appetitive element, the element of thought or reason, and between these two, an element capable of curbing impulses or cravings and capable also of taking orders from thought or reason. The name of the in between is called the Spirited. This tripartite of the individual soul matches, and not by accident, the tripartite structure of the Ideal State in which the soldier-police keep the lowest class in order and are themselves subject to philosopher kings. The functioning of the above mentioned in their proper co-ordination, are what construct the well being on justice of the state of perfect harmony. In the findings from Tripitaka indicates that the aim of the Buddhist Philosophy is not directed to the construction of the political, theory, however, it focuses on developing the potentiality or perfecting each individual in order to achieve the state of Niravana. In other words, Buddhism places an emphasis on implanting the basic moral virtues to attain the well harmony individual. As a result, the state of the Buddhist Idea State can only be obtained by the rule of Dhamma. From this interpretation, the Buddhist teachings do not pay much attention to the form or nature of the state. However, wanting "Dhamma" to be implemented and fitted according to the characteristics of the state. For example, in absolute monarchy, where Virtues of a ruler (Rajadhamma) should be the ones to control the ruler but in a democratic society, Vajji-aparihaniyadhamma (conditions of welfare) should be instead emphasized.

Ideally speaking, Theravada Buddhism aims at "Sangha Society", the ideal society in which "Sila" and "Dhamma" are instrumental for achieving the state of "Niravana".

It is noteworthy that in both Plato's and Theravada political ideologies share the similar view that basic virtues "Wisdom" such as wisdom essential for human being. It makes the unique characteristic of human being. Even though the way of explaining in both system is rather different in nature, however, the final goal is similar, namely, the well harmonized individual and state.