## Abstract

The Thesis entitled on "The Practice of the Buddhist Compass School at Ang Thong Province" aims to study the knowledge, attitude and readiness of the administrators and instructors to perform the Buddhist Compass school at Ang Thong Province. The questionnaires were used as a tool to collect the data. The sampling of 250 cases from administrators and instructors of 50 schools were drawn. The data collected analysed by statistical method of SPSS, Mean Standard Deviation, t-test, F-test, at the level of significance of 0.05. Finding were as follows:-

Most of sampling were female, average age is 48.31 years, graduated with bachelor degree and holding the positions as instructors level 1, 2, 3. The average working period is 24.74 years. They are 3 indicators that is the knowledge, the attitude and the readiness to practice Buddhist Compass School. Each indicator would cover 5 aspects, they are the administration, management activities, staff development, community relation and support in performing Buddhist Compass School. The study found that most of the sampling cases have the knowledge, attitude and readiness to perform Buddhist Compass School at high level in every aspects. About the problems and obstacles faced while performing Buddhist Compass School, it was found that there was lack of budget from various sources and concern agencies to support the activities in producing educational media to enable effective performance of the School.

The study recommended that the Buddhist compass school's administrators and teachers, instructors, should put more important in the continuation of supervision, follow up and evaluation the activities. The co-operation program between Buddhist Temple with the community should be introduced. The policy on modifying school environment into the natural and better one should be introduced. The training program on knowledge and with tool mental condition of personal in the school should be provided. There should be the co-ordination between the parents, teachers, community leaders and Buddhist monks to jointly organize the activities regularly and continuously.