

3837415 SHES/M

: MAJOR : ETHICAL STUDIES ; M.A. (ETHICAL STUDIES)

KEY WORDS

: BUDDHIST ETHICS / MANGALATTHADIPANI

PHRAMAHA TEVIN KRUTHKAEW : A. STUDY OF BUDDHIST ETHICS : A CASE STUDY OF BUDDHIST ETHICS IN MANGALATTHADIPANI : THESIS ADVISORS : SUBHADR PANYATIP PH.D. (PHILOSOPHY), VARIYA SINVANNO PH.D., (HISTORY) BOON KATUTASSA M.A. (RELIGION) PHRA SUDHIVORAYAN PH.D. 140 P. ISBN 974-664-295-2

This research deals with the story studies “ A study of Buddhist Ethics : A Case study of Buddhist ethics in Mangalatthadipani “ it’s Research deals with the significant documentary studies. It’s Purpose was to critically study the corespacconcepts of Buddhist ethics in the scripture of Mangalatthadipani, Atthakatha Dighanikaya concerning the ethics of human resource development, the ethics of basic regiusites for well - being, the ethics of consuming and eating, the ethics of the household - life, the ethics of social welfare - work meditation - practice for liberation of mind; the penetration of wisdom on self as it is and a state Buddhist ethics in the Pali Canon (Tripitaka) and its Commentary (Atthakatha), a sub - commetary (Tika), a sub - subcommentary (Anutika), and other documents related to the Southern School of Buddhism.

The main objectives were as follows : to apply the Buddhist ethics from the scripture of Mangalatthadipani (a canon of the highest blessings) for suitable use in the present time, to searsch out related meanings within the whole scripture of Mangalatthadipani, to find out the core - values for practical - life - leading, to offer the several ways of practices.

In terms of the attainment of the highest goal of Buddhism, those Buddhist ethics consist of the Two - way of Mental Development (Bhavana 2), The Four Foundations of Mindfulness (Satipaṭṭhana 4), the Noble Eightfold Path (Ariyamagga 8), the Thirteen means of Removing Defilements (Dhutāṅga 13), the Fifteen Courses of Practice (Garaṇa 15), the Thirty Perfections (Parami 30 ), the Thirty - seven Virtues Partaking of Enlightenment (Bodhipakkhiya - dhamma 37), and the Thirty - eight Highest Blessing (Maṅgala 38). The aim of Buddhist ethics in Mangalatthadipani is as follows : the Three Advantages (Attha 3), the Eightfold worldly Conditions (Lokiyadhamma 8), and the Nine Supermundane States (Lokuttadhamma 9).

This research work comes to terms with the above direction i.e. the result of this research work is related to and in accord with to the three objectives mentioned above.