

AN ANALYSIS OF THE BELIEF IN NGAO BY ROSLAREN AND  
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MUTJURATHOLIDAY BY AROONRUNG

AN ABSTRACT

BY

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The Purpose this study was to analyze the belief in Ngao by Roslaren and Matjuratholiday by Aroonrung. The belief was classified to be 1) supernatural belief and Dhamma's doctrine in Buddhism that comprised of 6 supernatural namely: 1) belief in human, 2) belief in magical power and superstition; 3) belief in intuition and dream; 4) belief in the power of the mind; 5) belief in miracle and 6) belief in life after death. There were 4 belief of Dhamma's rule in Buddhism included; 1) belief in actions and result of actions; 2) belief in the four noble truth; 3) belief in the three principles of the world; and 4) belief in law of causation

The results of this study were as follows:

1. In Ngao by Roslaren, there were both 2 belief for in 6 Supernatural, The most common belief was miracles; belief in life after death; the power of the mind; intuition and dreams; magical power and superstition. For the belief of dhamma's doctrine in Buddhism, the most common belief were; action and the result of action; the four noble truths and the three principles of the world.

2. In Matjuratholiday by Aroonrung; There were both 2 belief; for the there were 5 categories. There was no belief in human fate. The most common belief were miracles; magical power and superstition; the power of the mind; life after the death; intuition and dreams. And there were 2 belief of Dhamma's doctrine Buddhism.

There was no belief in the four noble truths. And the law of causation. The most common belief of Dhamma's doctrine in Buddhism; were action and the result of action, and belief in the three principles of the world.