พิมพ์ตันฉบับบทคัดย่อวิทยานิพนธ์ภายในกรอบสีเขียวนี้เพียงแผ่นเดียว		
	3 : MAJOR SOCIOLOGY AND ANTHROPOLOGY FENG-SHUI / GEOMANCY / CHI / YIN-YANG	
7	NATTHIDA SUKMANAS : THE BELIEFS IN FENG-SHUI AS A WAY OF LIFE OF	
C	CHINESE THAIS IN BANGKOK. THESIS ADVISOR: ASSO.PROF. AMARA	
F	PONGSAPICH, Ph.D. 222pp. ISBN 974-636-342-5.	
1	The study of "The Belief in Feng-Shui As a Way of Life of Chinese	
1	angkok" covers two aspects. The first is the study of Feng-Shui of	
1	des. Field data was collected from Yaowarat and Sampheng. The	
second aspe	ect is the belief in Feng-Shui in burial ground. Field data	
was collect	ted from Hulin-Cemetery in Kaeng-Koy district of Saraburi province.	
F	Results of the study confirm the hypothesis that (1) The	
Belief in F	Feng-Shui had diffused to Thai-society by Chinese population.	
(2) The Bel	lief in Feng-Shui is based on Yin and Yang forces of I-Ching	
philosophy	of Taoism. (3) The Belief in Feng-Shui has impacted way of life of	
Chinese des	scendents. Feng-Shui of burial ground represent lineage continuity	
	while Feng-Shui of living abodes represent security, safety and	
prosperity.		
I	n addition, there are Chinese descendents who make distinction	
į į	ng-Shui for the dead and Feng-Shui for the living. Most of them do	
P	ne philosophy and the practices. They depend on the "professional"	
1	Socio-economic status also influence the decision to follow	
1	practice or not	

ภาควิชา	ลายมือชื่อนิสิต
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