

ABSTRACT

Thesis Title : A Comparative Study of Didactic Literature : Lokaniti Verse
and King Vajiravudh 's Proverbial Verse.
Student 's Name : Mr. Witsanu Pattanawibul
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Advisory Committee :

1. Assoc. Prof. Buppha Bunthip Chairperson
2. Assoc. Prof. Phaphon Ruangnarong
3. Assoc. Prof. Normnij Wongsuthidram

The main purposes of this thesis are : (1) to study and compare the social value which is the norm of Thai society in the period of the King Rama III and the King Rama VI through the literature of Lokaniti Verse and King Vajiravudh 's Proverbial Verse. (2) to study and compare the didactics in the way of Buddhism which are shown in both literatures. (3) to study and compare the techniques of writing which are shown the development of poetry in both literatures.

The process is to analyze the literature of Lokaniti Verse of Somdej Phachao Bhromvondtea Krom Phraya Dejadisorn and King Vajiravudh 's Proverbial verse which was issued in the Dusit Samit newspaper from the first edition since November, 1, 1918 to March 1920.

To come to the conclusion that: (1) there are insignificant in the social value of Thai society during the period of King Rama III and King Rama VI, according to the institutions of family, friend and society, economics, education, religion and recreation. Also, the adorable social value and alteration social value in Thai society in both period is mostly similar. This is to show that from the past to the present time, the Thai social value has not been changed but remained the same in principle.

(2) the details of didactics from both literatures are matched up to the principle of Buddhism. Everybody who practiced the principle had a happy and memorable life.

(3) the techniques of writing both literatures have shown the development, according to didactic literature, not only in the story board but also the way of arranging the words and creating the figure of speech.