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This thesis deals with an anthropological field study of the Mo-tham, type of traditional healer in the Northeast region of Thailand. If focuses his healing process and his other roles in the sociocultural context of the lage where the four-month fieldwork took place. The results will be briefly ented as follows.

In this village all healers are male. It is believed that they sess magical knowledge which they use to empower all spirits that cause mess. The also have considerable knowledge in herbal medicine which they escribe to their patients. They make use of other traditional rituals which ey sometimes perform for their patients. Theygain many followers, many of nom are their former patients. These followers perform certain annual rites honor the Mo-tham. They also treat their healers as their spiritual leaders their everyday life. These healers and their traditional knowledge are till relevant to the villager's life. So the Mo-tham concept survives in this entury.