

พิมพ์ต้นฉบับบทคัดย่อวิทยานิพนธ์ภายในกรอบสี่เหลี่ยมนี้เพียงแผ่นเดียว

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CHINESS SHRINE IN URBAN AND COMMUNITY DEVELOPMENT OF PHUKET (THESIS ADVISOR :  
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Due to the changes of its role from the declined mineral communities together with the government policy to promote the 1987 as the Thailand Tourist Year Up to the present year, The development of Phuket tourism has started in 1987 Phuket has served nearly 2,500,000 tourists of whose main interests are focused on beach, sea, and natural resources rather than historical resources. According to its long history, its societies are characterized by the integration of land uses, tradition, and culture. The architectures are fascinated and well reflected to the living life of the Thai - Chinese societies.

This study has intended to gather information on land and building uses of the ancient Chinese Shrines aged about 80 - 100 years old in order to analyze on them physical aspects, roles and function in relation to the communities. The method was to design "The weight - factors" and utilized them to classify the conservation and development guideline for cultural tourism into 3 group :

Group 1 Bangniow Shrine, Katu Shrine, Jui - Tui Shrine, Pudjaw Shrine ;

Group 2 Saeng Dhama Shrine, Mae Yanang Shrine, Tharua Shrine, Punthao Kong Shrine ; and

Group 3 Kuan - Ou Shrine, Tae Kun Tai Tae Shrine, San Ong hu Shrine, Tong Yong Su Shrine, Naka Shrine, Thung Thong Shrine

Then, the relevant concepts were taken into consideration such as architectural characteristic, interior design, building renewal, land uses and accessibility, basic utilities for tourism, recommendation of low amendment to proper the Shrine management, coordination with private sectors to promote these Shrines into the tourist.

This study will create direct effect on the development of Phuket tourism which benefit not only to increase the number of historical tourist resources but also to conserve the culture heritage of their integrated Thai - Chinese societies as well.

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